

Select Committee Agenda



Stronger Place Select Committee Tuesday, 24th March, 2020

You are invited to attend the next meeting of **Stronger Place Select Committee**, which will be held at:

Council Chamber - Civic Offices, High Street, Epping
on **Tuesday, 24th March, 2020**
at **7.00 pm**

G Blakemore
Chief Executive

**Democratic Services
Officer:**

V Messenger Tel: (01992) 546243
Email: democraticservices@eppingforestdc.gov.uk

Members:

Councillors D Sunger (Chairman), S Heather (Vice-Chairman), L Burrows, I Hadley, J Jennings, S Jones, H Kauffman, C McCredie, J McIvor, R Morgan and S Neville

SUBSTITUTE NOMINATION DEADLINE:

6:00 pm

1. WEBCASTING INTRODUCTION

This meeting is to be webcast. Members are reminded of the need to activate their microphones before speaking. The Chairman will read the following announcement:

“The Chairman would like to remind everyone present that this meeting will be broadcast live to the internet (or filmed) and will be capable of repeated viewing (or another use by such third parties).

If you are seated in the lower public seating area it is likely that the recording cameras will capture your image and this will result in the possibility that your image will become part of the broadcast.

This may infringe your human and data protection rights and if you wish to avoid this you should move to the upper public gallery.”

2. APOLOGIES FOR ABSENCE

3. SUBSTITUTE MEMBERS

To report the appointment of any substitute members for the meeting.

4. DECLARATIONS OF INTEREST

To declare interests in any item on the agenda.

5. NOTES OF PREVIOUS MEETING (Pages 3 - 10)

To agree the notes of the meeting of the Select Committee held on 9 December 2019.

6. TERMS OF REFERENCE & WORK PROGRAMME (Pages 11 - 14)

(Chairman/Lead Officer) The Overview and Scrutiny Committee has agreed the Terms of Reference and work programme for this select committee. Members are invited at each meeting to review both documents.

7. NURTURING GROWTH - DELIVERING AN ECONOMIC DEVELOPMENT PLAN

To receive a verbal update.

8. NORTH WEALD AIRFIELD MASTERPLAN (Pages 15 - 16)

To note the attached report and a verbal update will be provided at the meeting.

9. GROUP COMPANY STRUCTURE - EPPING TOWN CENTRE SITES (Pages 17 - 20)

To consider the attached report.

10. LOCAL PLAN AND AIR QUALITY

To receive a verbal update.

11. UPDATE ON ENVIRONMENTAL ENHANCEMENTS AND TREE PLANTING INITIATIVES (Pages 21 - 24)

To consider the attached report.

12. DATES OF THE NEXT MEETING

To note that the next meeting of the Select Committee will be held at 7.00pm on 22 June 2020.